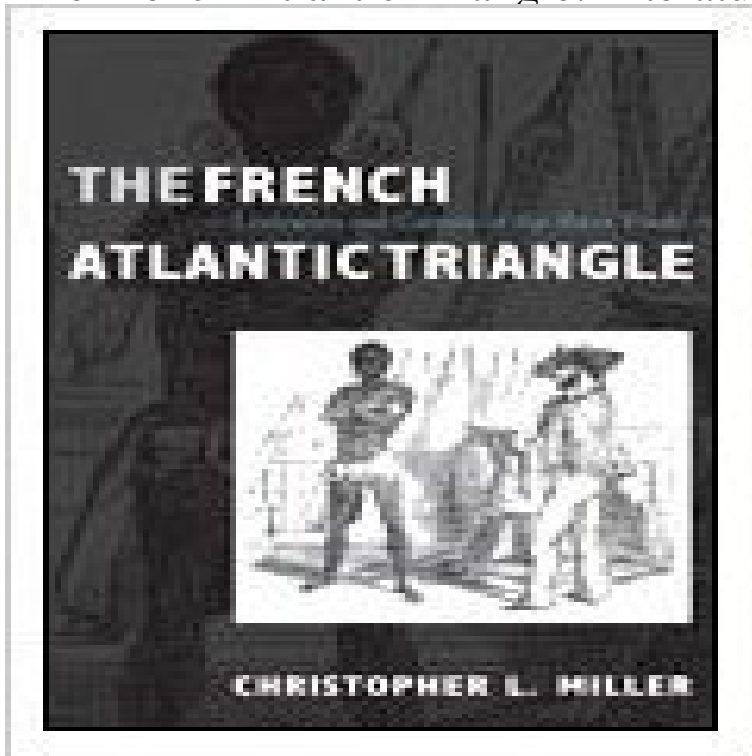


The French Atlantic Triangle: Literature and Culture of the Slave Trade



The French slave trade forced more than one million Africans across the Atlantic to the islands of the Caribbean. It enabled France to establish Saint-Domingue, the single richest colony on earth, and it connected France, Africa, and the Caribbean permanently. Yet the impact of the slave trade on the cultures of France and its colonies has received surprisingly little attention. Until recently, France had not publicly acknowledged its history as a major slave-trading power. The distinguished scholar Christopher L. Miller proposes a thorough assessment of the French slave trade and its cultural ramifications, in a broad, circum-Atlantic inquiry. This magisterial work is the first comprehensive examination of the French Atlantic slave trade and its consequences as represented in the history, literature, and film of France and its former colonies in Africa and the Caribbean. Miller offers a historical introduction to the cultural and economic dynamics of the French slave trade, and he shows how Enlightenment thinkers such as Montesquieu and Voltaire mused about the enslavement of Africans, while Rousseau ignored it. He follows the twists and turns of attitude regarding the slave trade through the works of late-eighteenth- and early-nineteenth-century French writers, including Olympe de Gouges, Madame de Stael, Madame de Duras, Prosper Merimee, and Eugene Sue. For these authors, the slave trade was variously an object of sentiment, a moral conundrum, or an entertaining high-seas adventure. Turning to twentieth-century literature and film, Miller describes how artists from Africa and the Caribbean including the writers Aime Cesaire, Maryse Conde, and Edouard Glissant, and the filmmakers Ousmane Sembene, Guy Deslauriers, and Roger Gnoan MBalahave confronted the aftermath of France's slave trade, attempting to bridge the gaps between

silence and disclosure, forgetfulness and memory.

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